

**VIRGINIA SALTWATER FISHING TOURNAMENT
DRAFT AGENDA FOR THE 2018 TOURNAMENT
COMMITTEE MEETING**

**2600 Washington Avenue; Fourth Floor, Commission Library
Newport News, VA
November 15, 2018
6:00 pm**

- I. Introductions/Announcements
- II. Approval of Minutes from the 2017 Annual Meeting
- III. Public Comment Period
- IV. Review 2018 Program (excluding spadefish—see item VII)
- V. Update State Records from 2018
- VI. Citation/State Record Appeals
- VII. Continued Discussion of Spadefish Citation Qualifying Criteria
- VIII. Discussion: New Language adopted by the Commission regarding measuring fish for regulatory purposes
- IX. The Agency is Moving to Fort Monroe and Some Things Must Go
- X. Other Business
- XI. Adjournment